

**KOREA REGION  
2003 BATTLE OF BANDS**

**ENTRY FORM**

NAME OF BAND: \_\_\_\_\_

CATEGORY OF ENTRY: \_\_\_\_\_

BAND MEMBERS NAMES AND UNIT:

1. Name. \_\_\_\_\_ Bandleader

Unit. \_\_\_\_\_ DSN # \_\_\_\_\_

Mobile Phone # \_\_\_\_\_

2. Name \_\_\_\_\_ Inst. \_\_\_\_\_

Unit. \_\_\_\_\_

3. Name \_\_\_\_\_ Inst. \_\_\_\_\_

Unit. \_\_\_\_\_

4. Name \_\_\_\_\_ Inst. \_\_\_\_\_

Unit. \_\_\_\_\_

5. Name \_\_\_\_\_ Inst. \_\_\_\_\_

Unit. \_\_\_\_\_

6. Name \_\_\_\_\_ Inst. \_\_\_\_\_

Unit. \_\_\_\_\_

7. Name \_\_\_\_\_ Inst. \_\_\_\_\_

Unit. \_\_\_\_\_

If we are selected as winners of this competition, I \_\_\_\_\_  
designated as Band Manager certify that we will/will not be able to attend the Army wide  
competition at a Conus Site to be determined during the first week of October 2003.  
Entry form will not be accepted without bandleaders signature in above space.

**FAX THIS ENTRY TO: DSN 725-5004, Com 02-797-5888 (ATTN: Mr. Gerth)**